

JEFFERSON COUNTY BOARD OF EDUCATION  
2100 18TH STREET SOUTH  
BIRMINGHAM, AL 35209  
(205) 930-3800

SPECIAL OLYMPICS/ADAPTED PHYSICAL EDUCATION EVENTS  
PERMISSION TO PHOTOGRAPH

Student's Name: \_\_\_\_\_

School: \_\_\_\_\_

School Year: \_\_\_\_\_

Please complete and return to your child's Exceptional Education teacher.

I understand that these pictures, tapes and interviews may occur throughout the school year.  
This form is good for one year.

Yes, my child may be photographed, interviewed and/or videotaped

No, my child **may not** be photographed, interviewed and/or videotaped

\_\_\_\_\_  
Parent/Guardian's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Street Address

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Phone