

Tentative Agenda  
JEFFERSON COUNTY BOARD OF EDUCATION  
Special Board Meeting  
December 2, 2010  
2:00 p.m.

- |       |  |  |     |
|-------|--|--|-----|
| I.    | APPROVAL OF AGENDA                                       | J. PARSONS                                       | (A) |
| II.   | RECOGNITION OF VISITORS                                  | J. PARSONS                                       | (I) |
| III.  | APPROVAL OF MINUTES                                      | J. PARSONS                                       |     |
| IV.   | SUPERINTENDENT’S REPORT                                  | P. HAMMONDS                                      |     |
|       | A. Agreement for Use of Facilities by City of Gardendale |  | (A) |
|       | B. Personnel Actions                                     |  | (A) |
| V.    | COMMUNICATIONS   | P. HAMMONDS                                      |     |
| VI.   | REPORTS OF COMMITTEES                                    |  |     |
|       | A. BOARD ADVISORY COMMITTEE FOR INSTRUCTIONAL SERVICES   | T. LITTLE<br>K. NIX<br>J. PARSONS                |     |
|       | 1. Recommendations and Reports                           | T. Little  |     |
|       | 2. Other Matters   |  |     |
|       | B. BOARD ADVISORY COMMITTEE FOR ADMINISTRATIVE SERVICES  | R. RHODES<br>J. SMITH<br>J. PARSONS<br>Y. MORRIS |     |
|       | 1. Recommendations and Reports                           | R. Rhodes  |     |
|       | 2. Other Matters   |  |     |
| VII.  | OTHER MATTERS  | J. PARSONS                                       |     |
| VIII. | ADJOURNMENT  | J. PARSONS                                       |     |

A- Action

I - Information

Next Board Meeting - Tuesday, December 14, 2010, 10:00 a .m.

